



8th Annual Waterford Kettering “Color Blast” 5K Run / Walk

Brought to you by WK Student Council & Student Leadership Teams

Saturday, May 3, 2025 –Start at 10:00am

9:00a- Check-in/ Registration 10:00a- 5K Run/ Walk

Hess Hathaway Park: 825 S. Williams Lake Road, Waterford 48327

Contact Chris Burlingame at Burlic01@wsdmi.org with questions.

ALL Proceeds benefit Malayna Schoof, Kettering Alumnus
For a list of our sponsors, please visit our website.

More information at: www.wsdmi.org/colorblast

-- Pre-registration must be received by: April 25, 2025 --

All runners and walkers purchasing a package will receive a t-shirt and pair of sunglasses.

Name _____ Age _____ M/F _____
(on race day)

Street Address _____ City _____ State/Zip _____

Phone _____ Email _____

Shirt Size (circle those that apply) YM YL S M L XL 2XL

PRE-REGISTRATION (before 4/25): Individual ___\$25 Parent w/1child___\$35 Race Only___\$10

LATE REGISTRATION (4/26 – 5/2): Individual ___\$30 Parent w/1child___\$40 Race Only___\$15

ON-SITE REGISTRATION (5/3): Individual ___\$35 Parent w/1child___\$45 Race Only ___\$20

**Race Only pricing includes only a bib.*

**Child prices include those under the age of 13.*

**Parent w/ 1 child package: each additional child is \$10. Packages include shirt and sunglasses.*

**Shirts and sunglasses will be sold individually based on availability.*

Note: Those registering late or onsite are NOT guaranteed a shirt and sunglasses

Make Checks payable to: Waterford Kettering High School

Mail OR Deliver to: Waterford Kettering High School, ATTN: Chris Burlingame

2800 Kettering Drive | Waterford, MI 48329

Waiver: My entry into this event signifies that I am adequately fit to run this race. In consideration of acceptance of this entry, I, the undersigned, agree to hold harmless and indemnify the Waterford School District, its employees, officials, Board members and volunteers. I understand that participation is at my sole discretion and is at my own risk. I will also allow my picture and name to be used in publications as a result of this race.

Signature: _____ **Date:** _____

(A parent or legal guardian must sign for all participants under the age of 18)

For Office Use Only: Check Amount: _____ Cash Amount \$ _____ BIB # _____ Date Rec'd _____